RESPONSE UNDER 37 C.F.R. § 1.116 EXPEDITED PROCEDURE **EXAMINING GROUP 2859**

00865.004528

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	
MOTOMU FUKASAWA	: Group Art Unit: 2859
Application No.: 09/774,626	
Filed: February 1, 2001)
For: NON-INVASIVE ENVIRONMENT HISTORY INDICATOR FOR REUSABLE DEVICE) May 12, 2004
MAIL STOP AF Commissioner for Patents	

P.O. Box 1450 Alexandria, VA 22313-1450

PETITION FOR EXTENSION OF TIME

Sir: 258.00 DA

Petition for Extension of Time

Applicant petitions to extend the time for response to the Office Action dated January 12, 2004, for one month, from April 12, 2004 to May 12, 2004. A check in the amount of \$110.00 for payment of the extension fee is enclosed. Please charge any additional fee required for the extension, and credit any overpayment, to Deposit Account 06-1205.

